



# ENVIRONMENTAL HEALTH OFFICERS REGISTRATION COUNCIL OF NIGERIA

*Established by Act No. 11 of 2002*

**ADDRESS:**

No 15 Wushishi Crescent,  
Behind CBN Quarters Utako, Abuja.

PMB 627 Garki, Abuja, 900001.

Visit us @ [www.ehorecon.gov.ng](http://www.ehorecon.gov.ng)

Contact: [info@ehorecon.gov.ng](mailto:info@ehorecon.gov.ng)

[mails@ehorecon.gov.ng](mailto:mails@ehorecon.gov.ng)

Tel: 09-2907256, 09-7817290

**Chairman of Council:**

**Registrar/CEO** Dominic O. Abonyi, PhD.  
(fwapceh, fnaehs, fitp, mseh, mgehi)  
Tel: +234 803 361 0426.

**EHORECON/073/Vol. III/290**

**12<sup>th</sup> September, 2018**

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Dear Sir,

## **INVITATION TO THE 6<sup>TH</sup> INDUCTION CEREMONY AND TRAINING WORKSHOP FOR REGISTERED ENVIRONMENTAL HEALTH SERVICE PROVIDERS**

The Council is organizing her 6<sup>th</sup> Induction Ceremony for registered Environmental Health Service Providers in Nigeria.

2. A Keynote Induction Lecture themed "*Exploring the Potential of Environmental Health Services Toward the Realization of the Goals of Economic Recovery and Growth Plan (ERGP)*" would be delivered by Professor Amadi A. N., a renowned Professor of Environmental Health.

3. The Ceremony is scheduled to hold as follows:

S/N	DATE	ACTIVITY	VENUE	TIME
1	11 <sup>th</sup> October, 2018	Training Workshop for Environmental Health Service Providers	1 <sup>st</sup> Forty Hotel, Plot 178, Aminu Kano Crescent, Wuse II, Abuja	8:00 a.m-6:00 p.m
2	12 <sup>th</sup> October, 2018	Induction	HQ NAF Officers Mess and Suits, Plot 496, Ahmadu Bello Way, Opposite Deeperlife Junction, Close to Next Cash and Carry, Kado, Abuja	11:00 a.m

4. Your Company is required to sponsor at least two (2) persons: The Managing Director/Executive Director and the Consulting EHO to attend the Training Workshop which is part of its Mandatory Professional Requirements for issuance of Operational Licence from 2018/2019 licensing cycle and upwards.

5. The cost of participation in the Induction is Twenty Thousand Naira (N 20,000) only for each Service Area; and Twenty Thousand Naira (N 20,000) only per participant for the Training workshop payable through the Treasury Single Account (TSA) in favour of Environmental Health Officers Registration Council of Nigeria. You may wish to note that Certificate of Registration will be collected at the venue. Note that Companies already inducted need not attend the Induction Ceremony.

6. For further information, contact the undersigned by telephone, **08030847045**.

7. Please, accept the assurance of the Council's regards.



**Andy A. Ukah**  
*Head of Department, Registration,  
Ethics & Standards Enforcement*  
**For: Registrar**